day, at 7.45 P. M.

ning, in Chapel parlor.

CHRIST CHURCH (EPISCOPAL). - Liberty street. Rev. W. G. Farrington, D.D., Rector. Morning service 10.30 o'clock; Rev. Dr. Maxwell, of the Episcopal Church, followed, in some earnest and

CHURCH OF THE SACRED HEART.-Rev. Sunday-school, 2.30 P. M.

BERKELEY UNION SABBATH SCHOOL .-Held in Berkeley school-house, Bloomfield Avenue, every Sunday, at 3 o'clock P. M. John A. Skinner, Superintendent. All are welcome.

meeting on Tuesday evening at 7.45.

school, 3 P. M.

Prayer meeting, Tuesday evening, 7.45.

REFORMED CHURCH, BROOKDALE .services, 10.30 A. M., and 7 30 P. M. Sundayschool, 9 A. M. E. G. Dav, Superintend-

HOPE CHAPEL Sunday-school every Sabbath at 3 30 P. M. Mr. John G. Broughton, Superintendent.

THE BAPTIST CHURCH.-A literary entertainment of the Young People's Asso-Monday evening. Very creditable literary and musical productions, very cold cream, and a very warm evening all altogether bad. combined to make the exercises pleasant Dr. Hall fu

on his usual summer vacation. He will sentiment as Seneca or Plato might have probably spend the month with his fam- felt. We are bound personally to a great ily at Ocean Grove.

upon the text, "I am the voice of one cry-ing in the wilderness," and was an able presentation of the example and charac- ble encouragement was given to them. He Christian resignation she looked forward ter of St. John the Baptist.

During the rest of the heated term the second service in this church will be omitted, and the Sunday-school session will be at 9:30 A. M. until after Septem-

Bloomfield S. S. Teachers' Normal Class.

We are glad to announce that meetings of the Normal Class will be resumed on Wednesday evening of next week, and that the Rev. Mr. Brodhead is confidently expected to be present on that occasion, to teach the lesson. Meeting will be held in the S. S. rooms of the First Presbyterian Church.

Rev. William Brodhead.

may seem barren and unfulfulful—but how he was haifful feet. So the filter of the following item, copied from the Newark Pauly Advertiser, June 19, will be of interest to the Sunday-school work ers of Bioomfield:

The Monday Evening Normal Class, which has increased in interest during its second year, under its accomplished leader, Rev. William Brodhead has been adjourned until the early fall. Mr. Brodhead is taking a much needed reseased evening, June 25. The invitation was second, kiddy in writed the teaners and others who have been in attendance, to a reception at their chapel, Monday evening, June 25. The invitation was generally accepted, and all had a pleasant time. C. C. Hine, in his usual happy wanner, presented in the workers and others interested in the contraining quite a sun of money contributed by the teachers and others interested in the contraining quite a sun of money contributed by the teachers and others interested in the chapel, monday evening, June 25. The invitation was generally accepted, and all had a pleasant time. C. C. Hine, in his usual happy wanner, presented in the first chapel, Monday evening, June 25. The invitation was generally accepted, and all had a pleasant time. C. C. Hine, in his usual happy wanner, presented in the chapel, monday evening, June 25. The invitation was generally accepted, and all had a pleasant time. C. C. Hine, in his usual happy wanner, presented in the chapel, monday evening, June 25. The invitation was generally accepted, and all had a pleasant time. C. C. Hine, in his usual happy wanner, presented in the chapel, monday evening, June 25. The invitation was generally accepted, and all had a pleasant time. C. C. Hine, in his usual happy wanner, presented the work of the presented of the capty of the contraining quite a sun of others interested in the color, in passed off pleasantly, being another link binding the contraining quite a sun of others interested in the color, in the presented of the contrained the presented of the contraining quite a sun of othe

Heligious Notices.

The anniversary of this admirable charity was held in the Presbyterian Church on Tuesday evening, July 3. On the Ballantine, Pastor. Public on Tuesday evening, July 3. On the platform were Rev. Drs. Berry, Maxwell. and A. H. Bradford, and Dr. John Hall, of New York. After the preliminary services, which included to New York. After the preliminary services, which included to New York. After the preliminary services, which included to New York. After the preliminary services, which included to New York. After the preliminary services, which included to New York. After the preliminary services, which included to New York. After the preliminary services, which included to New York. After the preliminary services, which included to New York. After the preliminary services, which included to New York. After the preliminary services, which included to New York. After the preliminary services, which included to New York. After the preliminary services, which included the New York and New York. After the preliminary services, which included the New York and New York. After the preliminary services, which included the New York and New York. After the preliminary services, which included the New York and New York. After the preliminary services, which included the New York and New York. After the preliminary services, which included the New York and York an

Gospel temperance meeting last Saturday evening in each month at 7.30 o'clock.

By this it appears that the Home was founded October, 1881, and incorporated October, 1882. It has aided over 200

METHODIST EPISCOPAL CHURCH.—Rev. Children without can become a member, subject only to the veto power of the managers, in Cases where persons are decidedly unfit ed for co-operation. METHODIST EPISCOPAL CHURCH.—Rev. D. R. Lowrie, Pastor. Sunday services: Preaching, 10.30 A. M. and 7.30 P. M. Sunday services: The child's personal needs; many characteristics and at 2.30 P. M. Prayer meeting the missions of Dr. Hall's church, Grace Thursday evening at 7.45. Class meetings Tuesday and Friday evenings at 7.45.

The Westminster Presenterian of City Missions. Many, also, are from Montelair, which has contributed \$4,000 in money, besides stores and clothing. \$612 have been sent in from outside, for the support and bears of persons in Montelair who are the children of the Chancellor, will be paid on and after The cash expense has been about 29 c. August 6, 1883, making 96 per cent. paid on old accounts, and leaving ample assets for the paycheap showing. There are no cases of imposition or fraud upon the Home, a fact that he explained at length. We cannot work with the institutions in New York, but the New York, but the New York churches (like Dr. C. S Robinson's) want to help to send the children to the country. The only persons in Montelair who are in from outside, for the support and contributed \$4,000 in money, besides stores and clothing. \$612 have been sent in from outside, for the support and contributed \$4,000 in money besides stores and clothing. \$612 have been sent in from outside, for the support and contributed \$4,000 in money besides stores and clothing. \$612 have been sent in from outside, for the support and children each day, a very ment of the Chancellor, will be paid on and after appears to have been about 29 c. August 6, 1883, making 96 per cent. paid on old decoming from the children each day, a very ment of the Chancellor, will be paid on and after appears to have been about 29 c. August 6, 1883, making 96 per cent. paid on old children appears to the payment of the Chancellor, will be paid on and after appears to have been sent in from outside of the Children appears to the payment of the Chancellor, will be paid on and after the children each day, a very ment of the childre bath services, 10.30 A. M. and 7.30 P. M | care of particular cases. It was added Sunday-school, 12 M. Weekly prayer that application was made for 19 chil-meeting at 8 o'clock each Thursday eve- dren during the present week, of whom only nine could be taken, through lack closed with an appeal for sympathy and

sympathetic words, and was himself followed by Dr. John Hall, of New York. Dr. Hall said that this was a pecu-J. M. Nardiello, Pastor. First mass, 8.30 liarly pleasant meeting. There was no heresy to oppose, and no debt to be heresy to oppose, and no debt to be heresy to oppose, and no debt to be lifted. We were here as friends to carry the Park M. E. Church, Post Pierson at Avenue, or by Telephone, will receive

WATSESSING M. E. CHURCH.—Rev. J. clear air of this region, and emphasized ples of human freedom which religion the duties that these imposed upon his both taught and supported; and we re-Cowans, Pastor. Sunday services: hearers in caring for the sick and the gret that lack of space prevents us from Preaching, 10.30 A. M. and 7.30 P. M.; poor. He hardly knew if Montclair was more than this brief mention. The Sunday-school, 2.30 P. M. Prayer meet a town or a village, but it was his imchurch was handsomely decorated with ing, Thursday evening at 7.45. Class pression that it had many advantages, flags, including the new silk flag of the and much to be grateful for. Those who post. live in cities, and those who live in the ST. PAUL'S PROTESTANT EPISCOPAL country, experience a certain balancing CHURCH (Watsessing).-Rev. Daniel I. of favorable circumstances. But the ad-Edwards, Rector. Morning service, 10.30 vantages—especially of neighborliness—follow the example of the Roseville Presscarcely knew his own next door neigh-

bors by sight in New York. GERMAN PRESENTERIAN CHURCH .- These forms of benevolence are also Rev. John M. Enslin, Pastor. Hours of very attractive. The speaker told of a our Sabbath schools. For several years it Service, 10.30 A. M. Sunday-school, 2 P. M. tailor in his own church, and of his child, has been the custom of this church, on visit from himself. A minister who is truly such ought to care for the poorest and Rev. J. O. Van Fleet, Pastor. Sabbath the weakest in his flock. But the impression prevails that they don't care. He told also of a lady who gave a rose to ent. Prayer meeting, Wednesday even- a poor woman on the street in the summer, and of a tenement house where she

such associations. And so he is in a way to anthem, "My Country, 'tis of Thee,' be the worst sort of a pessimist. But on sung by the entire congregation. his return to his home his wife confutes ciation, followed by an ice cream sociable on the European plan, was held on lady who came for his sick child, and the rich able on the European plan, was held on lady who came for his sick child, and the rich dren, and these were kept waving in the lady who came for his sick child, and the rich dren, and these were kept waving in the lady who came for his sick child, and the rich dren, and these were kept waving in the lady who came for his sick child, and the rich dren, and these were kept waving in the

Dr. Hall further commended Mr. Brace's book, "Gesta Christi," as a proof PASTOR SIMONS expects to be absent from town during the month of August, Master who illustrated what he taught. Our evangelical system is occasionally AT THE PARK M. E. CHURCH to-mor- called deficient in ethics. This comes from T. Morris were held at her late resirow evening, the Rev. D. R. Lowrie will preach on this subject: "Is the Christian Sabbath a Holy day or a Holiday?" | Sabbath a Holy day or a Holiday?" | Good works. And one is surprised at the whom she was endeared by personal re-

church will be short during the warm an uninformed statements, but an Epis- affectionately remembered copalian clergyman who followed showed In the church and mission school she their utter fallacy. The churches have all was an active worker-giving of her time CHRIST CHURCH (EPISCOPAL). -The been trying to give literature and help to and means toward every good enterheld to-night. The speaker felt that the greatest possi- end was near, she did not falter: With

> told of a poor woman who snatched a to the "many mansions" where she child from under horses' feet in the street, hoped to meet the dear ones gone before. saying that while it was not her child, it was "somebody's child." Remember the Apostle's word to the Corinthians about the triumph over the grave: "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." The work of the Lord—real work—work of the Lord. This we can ask Him to bless. In this we are to abound—to keep at it continually—doing a great deal of it. Nor this alone. We are also to always abound in it—not for summer alone, or winter
>
> Notice of Settlement.—Notice is hereby given that the accounts of the subscribers, executors of Joseph S. Gallagher, deceased, will be audited and stated by the Surrogate, and reported for settlement to the Orphans' Court of the County of Essex, on Tuesday, the thirty-first day of July next.
>
> SUSAN C. GALLAGHER, The work of the Lord-real work-work alone, or in favorable circumstances, but always. One went about doing His Father's will, and He is our pattern. Work may seem barren and unfruitful—but how do we know? Something comes to the seem Mary A. Cur, Comp't, and Bridget Brod-

P. M. Weekly prayer meeting, Thursvices, which included a Te Deum by the choir, Dr. Berry briefly introduced the choir, Dr. Berry briefly introduced the short time the house was taken, stocked, and 22 children from New York were First Baptist Church.—Rev. Ezra

D. Simons, Pastor. Sunday services:

an audience which comfortably filled
Preaching at 10.30 A. M. and 7.30 P. M.;
Sunday-school, 12 M. The Lord's Supper
on the first Sabbath of each month, close of morning service. Meetings for prayer, praise, and exposition of the Word of God, Tuesday and Thursday at 7.45 P. M.

George I temperature of the evening to the attention of the atten

> The only persons in Montclair who are starving for something to do are the Christians of the place. He believed in this work with all his heart and soul. It was not his, or anybody's work, but of space and of means. The report it was Christ's work, and Christian work, and he pledged himself to it so long as he remained a pastor in Mont-

The meeting then adjourned, with the benediction by Dr. Hall.

Post Pierson at Church.

forward a most laudable and attractive tended service there Sunday evening, prompt attention.

July 1. At least forty members of the He was himself a waif from New York, brought out here to be treated so kindly that he could not neglect to express his "Now the Lord is that Spirit, and where appreciation of their care. He paid a the Spirit of the Lord is, there is Liberty." handsome tribute to the fine houses and The sermon dealt with those great princi-

Patriotism and Religion.

The churches of Bloomfield may well memorating the Fourth of July, and of awakening and keeping alive a spirit of true patriotism among the children of and how glad the little fellow was for a the first Sabbath in July, to blend Children's Day exercises with services appropriate to Independence Day; and the entire congregation have been accus-tomed to use their best efforts to make such occasions as imposing and interesting as possible. Last Sunday was no exmer, and of a tenement house where she took flowers, and of the gratitude in both cases. That these were "free as the love of God" seemed hard for such poor people to understand. Thus we can open up new worlds to others. SILVER LAKE.—Sabbath-school held every Sunday, in the hall, at 3 P. M. Charles A. Hobbs, Superintendent. Gospel meeting every Sabbath evening at 7.45 o'clock. This is a neighborhood work, and friends of the cause are invited to lend a helping hand.

The Rappers Course A. Historica A. Hobbs, Superintendent. Gospel meeting every Sabbath evening at 7.45 o'clock. This is a neighborhood work, and friends of the cause are invited to lend a helping hand.

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The Rappers Course A. Historica A. Hobbs, Superintendent. Gospel meeting every Sabbath evening at 7.45 o'clock. This is a neighborhood work in the building. The exercises consisted of an organ voluntary, prayer, singing, recitations, responsive exercises, and appropriate addresses, closing with the grand old decrease of the course of a meeting proposition of view, it would be wise for us to go into these things. The attendance was large and inspiring. The attendance was large and inspiring. The attendance was large and inspiring. The exercise sconsisted of an organ voluntary, prayer, singing, recitations, responsive exercises, and appropriate addresses, closing with the grand old decrease and the following the course of

Previous to the singing, small American flags were distributed among all the chilair while the peans of praise went up from nearly 2,000 voices.

Our Roseville friends are to be congratulated on the success of their welldirected efforts. We hope other years NEW GREENHOUSE.

The funeral services of Mrs. Augustus This will be the first of a series of Sunday evening sermons on living subjects by this fact. A speaker, at one of the meeting wife, a faithful mother, and a kind the pastor. The discourses in the above ings for promoting a free library, put such friend, she will be deeply missed and

Bishop of the Diocese visited this parish on Sunday, June 24, and administered the Rite of Confirmation to three persons. His sermon on the occasion was founded this person was founded that the poor for many years. True, evange-lical thinking will lead us to care for all—in mind, body, and soul. It is peculiarly fitting that this meeting then should be sounded both as scholar and teacher. When failing health at last convinced her that her ing health at last convinced her that her

> THE world would be much better off if the pains taken to analyze the subtlest moral laws were given to the practice of the simplest.—Marie Eschenbach.

LEGAL NOTICES.

Dated May 24, 1883.

SPECIAL ADVERTISEMENTS.

NEWARK, N. J., June 23, 1883.

INTEREST.

A Dividend on OLD ACCOUNTS of Five Per Cent. upon balance due on Dec. 12, 1877, by direction of the Chancellor, will be paid on and after

ICE!! ICE!!!

NEWARK CITY ICE CO.

This Company having secured a SUPERIOR CROP OF ICE are now

many patrons at Bloomfield, Montelair, and the Oranges at the lowest market

prepared to furnish the same to their

W. A. FREEMAN, Supt.



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NURSERY GATES AND GUARDS, to prevent children falling down stairs or out of windows. Any person can adjust them. Call or send for price list. GAGE & TIENKEN, One door west of Church,

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EDENIA, MARECHAL NIEL ROSE, ALPINE VIOLET. LILY OF THE VALLEY.

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NEWARE, N. J. The Mutual Benefit

LIFE Insurance Company,

NEWARK, N. J. Plants, Greenhouse and AMZI DODD, - - President.

LIABILITIES (4 per cent. Reserve) ... 33,453,714 44

SURPLUS (New York Standard) 5,113,815 56 Policies Absolutely Non-Forfeitable After Second Year.

IN CASE OF LAPSE the Policy is con-TINUED IN FORCE as long as its value will Hazelton and Lattimer Best Quality pay for; or, if preferred, a Paid-up Policy for its full value is issued in exchange.

After the third year Policies are INCON-TESTABLE, except as against intentional fraud; AND ALL RESTRICTIONS AS TO Yard: North Side of Fremont St., at Canal. TRAVEL OR OCCUPATION ARE REMOVED. CASH LOANS are made to the extent of 50 per cent. of the reserve value, where valid assignments of the Policies can be made as collateral security.

Losses paid immediately upon completion and approval of proofs.

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Savings Institution Florist and Nurseryman.

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800, 802, and 804 BROAD ST.,

COR. MECHANIC ST.

Deposits made on or before July 1st, nated and dangerous waters are rendered pure 1883, draw interest from that date, and and harmless by this Filter. Endorsed by the by order of the Chancellor, are invested in bonds of this city or State or of the United States.

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Mrs. McGLYNN.

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Orders by mail promptly attended to.

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